

**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**  
**(Case No. 00-1123-H)**

<b>In application of:</b>	)	
<b>Cunningham et al.</b>	)	
	)	<b>Examiner: S. Latimer</b>
<b>Serial No. 10/058,626</b>	)	
	)	<b>Group Art Unit:: 1645</b>
<b>Filed: January 28, 2002</b>	)	
	)	<b>Conf. No.: 4870</b>
<b>For: Optical Detection of Label-Free Biomolecular</b>	)	
<b>Interactions Using Microreplicated Plastic</b>	)	
<b>Sensor Elements</b>	)	

**TRANSMITTAL LETTER**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:


In regard to the above identified application,

1. We are transmitting herewith the attached:
  - a) Third Supplemental Information Disclosure Statement PTO Form 1449;
  - b) Four cited references;
  - c) Preliminary Amendment; and
  - d) Return postcard
2. With respect to fees:
  - a) It is believed no fee is due at this time.
  - b) Please charge any underpayment or credit any overpayment our Deposit Account, No. 13-2490.
3. **GENERAL AUTHORIZATION:** Please charge any additional fees or credit overpayment to Deposit Account No. 13-2490. A duplicate copy of this sheet is enclosed.

4. CERTIFICATE OF MAILING UNDER 37 CFR § 1.8: The undersigned hereby certifies that this Transmittal Letter and the paper, as described in paragraph 1, are being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on May 4, 2004.

Date: May 4, 2004

Respectfully submitted,



Lisa M. W. Hillman

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